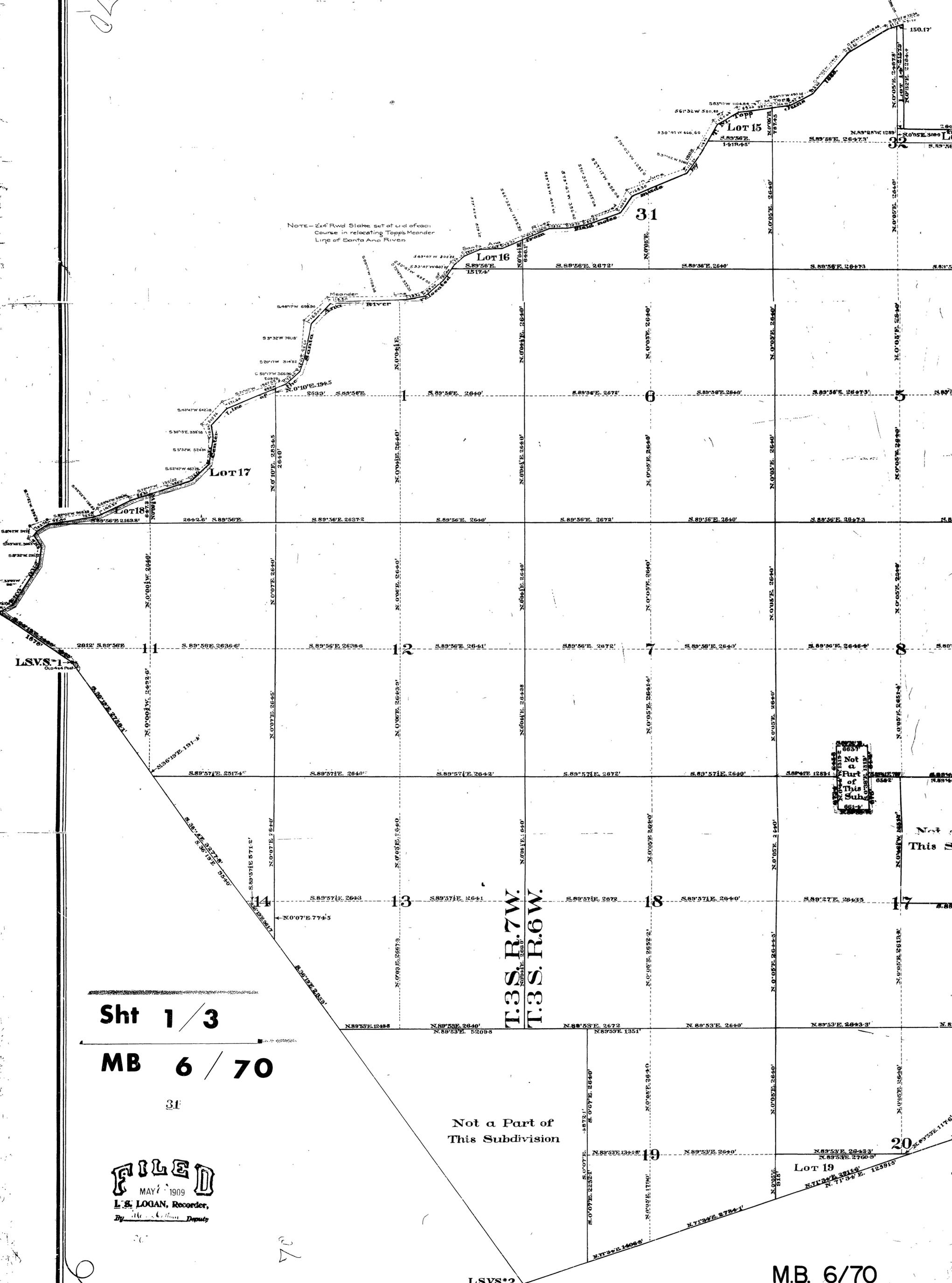


Book 1

70



NOTE - 2.4' Rwd Stake set at end of each Course in relocating Topp's Meander Line of Santa Ana River

Sht 1 / 3

MB 6 / 70

31

Not a Part of This Subdivision

FILED
 MAY 19 1909
 L. S. LOGAN, Recorder,
 By *[Signature]* Deputy

70

Not a Part of This Subdivision

Not a Part of This Subdivision

20

LOT 19

19

17

18

13

14

8

7

12

11

5

6

1

31

Lot 15

Lot 16

Lot 17

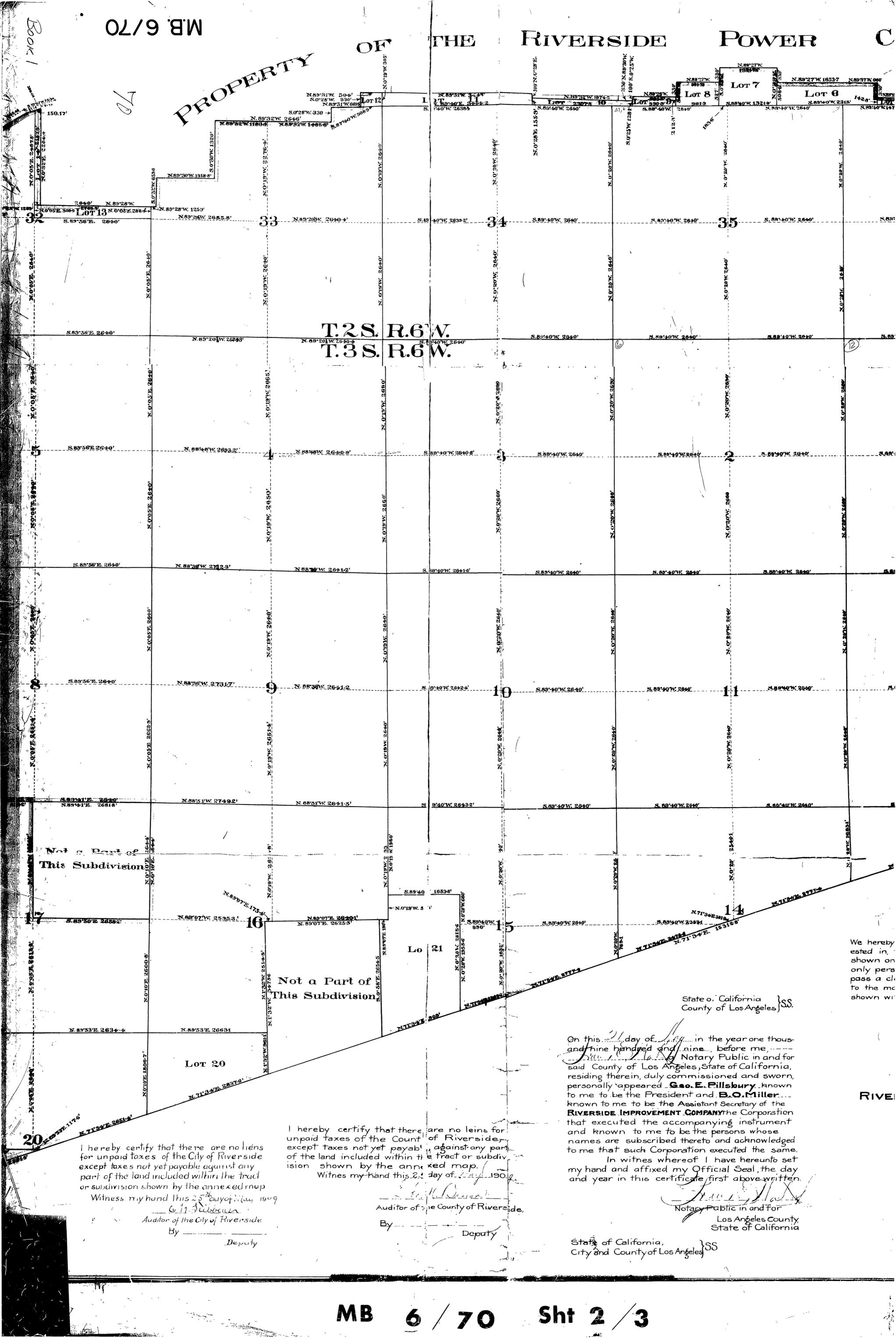
Lot 18

LSVS*1

PROPERTY OF THE RIVERSIDE POWER CO.

Book 1

70



T.2S. R.6W.
T.3S. R.6W.

Not a Part of
This Subdivision

Not a Part of
This Subdivision

State of California }
County of Los Angeles } SS.

On this 21 day of July in the year one thousand nine hundred and nine before me, _____ Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared **Geo. E. Pillsbury** known to me to be the President and **B. O. Miller** known to me to be the Assistant Secretary of the **RIVERSIDE IMPROVEMENT COMPANY** the Corporation that executed the accompanying instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such Corporation executed the same. In witness whereof I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

I hereby certify that there are no liens for unpaid taxes of the City of Riverside except taxes not yet payable against any part of the land included within the tract or subdivision shown by the annexed map. Witness my hand this 25 day of May 1909
G. H. Deussen
Auditor of the City of Riverside
By _____ Deputy

By _____ Auditor of the County of Riverside
Deputy

State of California, }
City and County of Los Angeles } SS

Book 12

COMPANY



MAP

SHOWING A SUBDIVISION OF THE

RANCHO LA SIERRA

RIVERSIDE COUNTY
CALIFORNIA

As finally confirmed to Vinciente Sepulveda by U. S. Patent, Recorded in Book "A" of Land Patents at Page 257, Records of San Bernardino County, California.

ALSO A PORTION
OF THE SOUTHERLY PART OF THE

RANCHO JURUPA

As finally confirmed to Abel Stearns by U. S. Patent, Recorded in Book "A" of Land Patents at Page 374, Records of San Bernardino County, California.

Surveyed in October 1908 at the
Request of W.J.Hole

Erle L. Veuve
Civil Engineer

We hereby certify that we are the owners of, or interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line.

RIVERSIDE IMPROVEMENT COMPANY
Geo. E. Pillsbury
PRESIDENT

ASS'T SECRETARY

State of California }
County of Los Angeles } SS

On this 21 day of May, in the year one thousand nine hundred and nine before me *B. P. Miller*, a Notary Public in and for said County of Los Angeles State of California, residing therein, duly commissioned and sworn, personally appeared

W. J. Hole

known to me to be the persons whose names are subscribed to the accompanying instrument, and acknowledge to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

B. P. Miller
Notary Public in and for
Los Angeles County
State of California.

State of California }
City and County of Los Angeles } SS



Scale, 1 inch = 1000 feet.

MB 6 / 70

Sht 3 / 3

M.B. 6/70